

Orientation Meeting is required at 5:30PM 3rd Tuesday of the Month

Cash	Check	Check#	Member #
<b>Waterloo Sportsman's Club – Membership Application Form</b>			
Membership – 1 Year – March 1, <b>2024</b> through February 28, <b>2025</b>			
Yearly Dues \$ <b>175.00</b> - Application Fee \$ <b>35.00</b> - Total \$ <b>210.00</b>			
Membership also grants club use to legal Spouse and minor children of Applicant's immediate family <b>only if listed below**</b>			

**Applicant Personal Information (type or print NEATLY)**

LAST NAME \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

ST \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone #(Cell) \_\_\_\_\_ (Home) \_\_\_\_\_

Email \_\_\_\_\_

Drivers Lic. # \_\_\_\_\_ State of Issue \_\_\_\_\_

Date of Birth (MM/DD/YY) \_\_\_\_/\_\_\_\_/\_\_\_\_

Occupation \_\_\_\_\_

How did you hear about our Club? \_\_\_\_\_

Have you ever been convicted of any crime preventing firearm possession or otherwise been barred by a legal Authority from possessing firearms?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have any physical or mental disability that would interfere with your ability to safely handle firearms?	<input type="checkbox"/> Yes <input type="checkbox"/> No

**Applicant Family Information (Required if Spouse/Minor Children are to be granted club privileges with member)**

Spouse Full Name: \_\_\_\_\_

Occupation \_\_\_\_\_

Phone #(Cell) \_\_\_\_\_ (Home) \_\_\_\_\_

**Applicant Certification, Assertion of Non-Violence, Release from Liability and Hold Harmless Agreement**

I hereby certify that the above and all accompanying statements are true; that I am a Citizen, or Legal Resident, of the United States of America; that I am not a member of, or associated with, any organization which advocates, as any part of its agenda, the violent overthrow of the United States Government and/or any of its political subdivisions; that I have never been convicted of a felony, and/or crime of violence; that I, and any of my guests and/or family members, meet all legal requirements for firearms ownership/possession at national, state and local levels; and if admitted to the club, I will faithfully endeavor to fulfill my obligation of good sportsmanship, stewardship, obey the club's safety rules, and comply with the club's use policies, membership requirements and any subsequent written and/or verbal rules/instructions of the Waterloo Sportsman's Club (hereinafter WSC). I understand that any violations of the preceding may result in immediate termination of membership with no reimbursement of dues paid.

I understand and am fully aware of the risks and hazards of participating in any activity conducted at and/or coordinated by the WSC. I fully understand and agree that I will be solely responsible for all my own actions as well as those of my guests and/or family members. I hereby expressly assume all risk of loss, damage, and/or injury, to property and/or person(s), including death, that may be sustained by reason of and/or in connection with my and/or my family's/guest's participation in any activity coordinated by and/or conducted at WSC. I further agree to indemnify and hold harmless any property owners, officers, board members, directors, staff or agents of WSC from any and all fault, liabilities, cost, expenses, claims and demands arising from use of the WSC facilities and premises for any purpose.

Signature

Date

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Legible Printed Name

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Note: Your personal info on this form is considered confidential and is not sold, shared or used outside of the club. Form is destroyed following expiration/termination of membership.

WSC Use Only:

Application Form \_\_\_\_ Member Requirements. Form \_\_\_\_ Driver License \_\_\_\_ Fee Paid \$ \_\_\_\_

Date Processed \_\_\_\_/\_\_\_\_/\_\_\_\_ Club Rep. Name \_\_\_\_

Approved By \_\_\_\_

Name: \_\_\_\_\_

Complete and return to: Waterloo Sportsman's Club  
C/O Wendell Vanover  
P.O. Box 541  
Waterloo, IL. 62298

Children (Full Names & Ages):

\_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_ Age: \_\_\_\_\_

<b>Vehicle &amp; Recreational Vehicle Information</b>
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#1: Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Lic.# \_\_\_\_\_ Lic. State \_\_\_\_\_

#2: Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Lic.# \_\_\_\_\_ Lic. State \_\_\_\_\_

#3: Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Lic.# \_\_\_\_\_ Lic. State \_\_\_\_\_

#4: Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Lic.# \_\_\_\_\_ Lic. State \_\_\_\_\_

## **Waterloo Sportsmen's Club**

### **Membership Requirements and Application Information**

Please read ALL documents in this Membership Application Packet thoroughly. To become a member, you must meet all membership requirements, accurately complete and sign all required forms, provide the required I.D. copies, submit the appropriate fee, achieve approval of the general membership at a general membership meeting or by approval of the Board of Director's under certain circumstances.

We will only accept membership applications in person at the Club at our regular monthly meetings (generally the third Tuesday each month at 7:00 p.m. at the Main Pavilion). The Board of Directors may, in cases when the applicant cannot attend a regular meeting, accept membership applications in person at the Club at our regular monthly board meetings (generally the first Tuesday each month at 7:00 p.m. at the Bar Pavilion).

About the Club: Incorporated in 1948, the Waterloo Chapter of Monroe County Sportsman's Club, Inc. (hereinafter WSC) is a private, non-profit organization dedicated to promoting the conservation, propagation and restoration of fish and all forms of wild life and natural resources, to promote and encourage civic, social, and educational activities and events, to promote and conduct field trials, dog shows and other exhibitions, to promote and encourage animal improvement through selective breeding, scientific care and training, to promote better sportsmanship in hunting, fishing and all other general outdoor activities, and to lease, own or control such real estate and personal property as may be necessary or expedient to carry out successfully the foregoing purposes of the corporation.

The WSC property and facilities are private and situated on 203 acres fronting Sportsman Road in Waterloo, IL. We offer fishing lakes, hiking/nature trails, skeet range, bow deer hunting area, campgrounds, play grounds, pavilions, rv and boat storage lot, and enclosed pavilions. We encourage family and youth participation in shooting sports and safety programs.

Membership includes the Applicant and their immediate family (legal spouse and minor children only) only if they are listed on the Membership Application.

Every member must register when entering the club grounds. Members must show membership card upon request.

Adult members are responsible and accountable for the conduct of their family and guests.

Member and guest use of the facilities is at their own risk. The Waterloo Sportsman's Club will not be responsible for the loss or damage to member's or guest's property.

No wading or swimming in the lakes.

No littering of lakes or club grounds or throwing of rocks into the lakes.

Number of adult guests for club ground privileges to be limited to 10 per member at any one time and everyone must register. Organizations, by approval of Board of Directors only.



A member's immediate family may use the member's card. Unmarried children under 21 may exercise fishing and park rights with the exception of bringing guests. They must have the member's card with them. The parents are responsible for their conduct.

Parking must not impede traffic or safety. Vehicles must be parked in designated areas.

Quiet hours – Members are to respect each other's enjoyment of the club grounds. No loud noises or music is allowed between 11 p.m. and 8 a.m.

No underage drinking allowed. Alcoholic beverages may be consumed only in moderation and with discretion.

Bicycle riders must obey speed limits. No bicycles, skateboards or rideable toys shall be ridden after dark.

The following types of motorized vehicles are strictly prohibited on club grounds and roadways without Board of Directors approval in writing or exception to rule. (UTV; ATV; RTV; 3 or 4 wheelers; Scooters/Mopeds less than 49cc; golf carts, bicycles powered by any type of engine; battery or gas-powered children's toys.

All members and guests must have a valid Illinois Fishing License to fish the club lakes.

When fishing all Watercraft Rules must be followed.

Members may have (2) guest fishermen per member day. Guest fishing donations that have been established by the Board of Directors are posted and are collected at the maintenance shed.

Children 13 years of age and under need not donate to fish but will be counted as a guest.

Every member must register before fishing in the lakes, must show membership card upon request and must sign out when leaving, stating the number and type of fish taken.

Fishing in the lake will not be permitted with goldfish or carp minnows.

Night fishing from the bank will be allowed on all lakes except the Kids Lake until 10:30 p.m.

Fish will not be cleaned in the park area. Fish will be cleaned at the fish cleaning station provided for this purpose.

No jugging, trout line or tree line fishing allowed.

Fishing at the kids Lake is reserved to ages 15 and younger only.

**All Members must carry their Membership Card and valid Driver's License, or Gov't issued photo ID when on WSC property and produce them on demand to verify identity and membership status.**

There are basic qualifications for membership in the Waterloo Chapter of Monroe County Sportsman's Club, Inc.- please ***read and initial each one:***

\_\_\_\_\_ I am at least 18 years old and a US Citizen, or Legal Resident, of good repute.

\_\_\_\_\_ **I understand that there is absolutely no alcohol consumption or drug use when shooting on Club property. Furthermore, I agree that I, my guests and family members will never shoot while or after drinking alcohol or while impaired in any manner.**

\_\_\_\_\_ I meet all legal requirements for firearms ownership/possession at national, state, and local levels.

\_\_\_\_\_ I have carefully read, understand and will abide by the WSC Bylaws, Rules, Membership Requirements and Membership Application of the club, and report any violations of club policies or destruction of club property I witness.

\_\_\_\_\_ I realize that the future of WSC depends on safety and that anything otherwise jeopardizes its existence.

\_\_\_\_\_ I agree to fulfill the obligations of good sportsmanship and good citizenship.

**\_\_\_\_\_ I understand that any violations of Club rules and/or policies by myself and my guests/family members may result in our immediate removal from Club property and termination of membership with no reimbursement of dues paid.**

Checklist - Items required for membership (bring all of these with you to Membership Meeting):

- ☐ This form - Membership Requirements – initialed, signed & dated
- ☐ Membership Application - completed, signed & dated
- ☐ Membership Fee (checks payable to: Waterloo Sportsman's Club, 4903 Sportsman Road, Waterloo, IL 62298)

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_ Date \_\_\_\_\_

Website: [www.waterloosportsmansclub.org](http://www.waterloosportsmansclub.org)

Club Official Name \_\_\_\_\_ Date \_\_\_\_\_



## RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

In consideration of participating in gun club or hunting activities, and for other good and valuable consideration, I hereby agree to release and discharge from liability arising from negligence Waterloo Chapter of Monroe County Sportsman's Club, Inc. (hereinafter WSC) and its owners, directors, officers employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "Releasees"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that gun club or hunting activities involve known and unanticipated risks which could result in physical or emotional injury, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, death or serious injury as a result of being shot or as a result of equipment malfunction; hearing loss; loss of vision; broken bones, bruises and other bodily injuries caused by falls; medical conditions resulting from physical activity, and damaged clothing or other property. I understand such risks simply cannot be eliminated, despite the use of safety equipment, without jeopardizing the essential qualities of the activity.
2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. My participation in this activity is purely voluntary and I elect to participate despite the risks. In addition, if at any time I believe that event conditions are unsafe or that I am unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from any and all claims, demands, or causes of action which are in any way connected with my participation in this activity, or my use of their equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
4. I represent that I have adequate insurance to cover any injury or damage I may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury or damage myself. I further represent that I have no medical or physical condition which could interfere with my safety in this activity, or else I am willing to assume—and bear the costs of—all risks that may be created, directly or indirectly, by any such condition.
5. In the event that I file a lawsuit, I agree to do so solely in the state where Releasees' facility is located, and I further agree that the substantive law of that state shall apply.
6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

By signing this document, I agree that if I am hurt or my property is damaged during my participation in this activity, then I may be found by a court of law to have waived my right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if I were to choose not to sign this release and agree that the opportunity to participate at the stated cost in return for the execution of this release is a reasonable bargain. I have read and understood this document and I agree to be bound by its terms.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

**PARENT OR GUARDIAN ADDITIONAL AGREEMENT**  
(Must be completed for participants under the age of 18)

In consideration of \_\_\_\_\_ (PRINT minor's names) being permitted to participate in this activity, I further agree to indemnify and hold harmless Releasees from any claims alleging negligence which are brought by on or behalf of minor or are in any way connected with such participation by minor.

Parent or Guardian \_\_\_\_\_

Print Name \_\_\_\_\_ Date: \_\_\_\_\_

(If notarization is necessary, please sign and stamp this side of form)